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in this paper, i discuss the relevance of semiotics, paralinguistics, and pragmatics for teaching and assessing social studies. the purpose of this paper is to stimulate teachers and students to take a more interdisciplinary approach to their social studies education and to demonstrate the relevance of a more holistic approach to their teaching and learning. i will do this by presenting several key aspects of semiotics, paralinguistics, and pragmatics and their application in social studies. this review article presents a demographic model of language variation and change in an angan (present-day penan) village in sarawak, malaysia. the review discusses the similarities and differences between the penan and lusung, as well as the sarawak and timor-leste penan. the paper is intended to educate readers about languages and their diversity. this article presents five cross-cultural studies that

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collectively contribute to the increasing body of evidence that the linguistic system can be understood as a representation of a wider system of multisensory and multicontextual information, which includes a number of environmental and sociocultural components that are used to determine the use of language. the key components of the framework presented by the authors include (a) the sociocultural, physiological, and psychological bases for the language and communication systems; (b) language development and acquisition as sensorimotor-action systems; (c) the wider systems of knowledge acquisition and transfer; (d) language, learning, and behavior as key concepts of cognitive science; and (e) language, learning, and behavior as developing multisensory and multimodal systems of cognition. these systems include affect and emotion, language and communication, language and culture, learning, cognition, and development.

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reactions to language learning and teaching practices, and to important theoretical debates about language and consciousness, have been radically transformed by the research on neuro-linguistic programming (nlp). nlp offers many new ideas about language and consciousness. as an example of these nlp ideas, this article will demonstrate how nlp may offer new conceptualizations of language and consciousness and describe how it may be useful for exploring and enhancing teaching and learning. the basic nlp assumptions about language and consciousness can be summarized as follows: nlp views language, consciousness, and learning as three separate functions of the organism. each one operates over a different time scale and is composed of a number of components (e.g., phonology, semantics, syntax, pragmatics). it is assumed that these functions are created in the brain and constantly interact with each other. it is well-established that musical performance can elicit nonverbal responses from others, such as cognitive, affective and behavioral reactions. psychologists and musicians have combined

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functional and linguistic approaches for decades, attempting to describe the neurophysiological mechanisms that are involved in musical expressivity. in this study, we explored the neural correlates of these processes using electroencephalographic (eeg) recordings and a narrative comprehension paradigm. participants were presented with phrases that were either created following a pre-defined compositional structure (narrative), or with a pre-defined musical structure (musical). the hypothesized impact of nonverbal expressivity on comprehension was measured as the differences between narrative and musical phrases.

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